## NATIONAL BOARD OF ACCREDITATION

4<sup>th</sup> Floor, NBCC Place, East Tower, Pragati Vihar, Bhisham Pitamah Marg, New Delh-110003 Phone: 011, 24368606, Telefax: 011 24360682 Website: nbaind.org

## **VACANCY**

National Board of Accreditation (NBA) invites applications for the post mentioned below on purely contract basis for a period of 6 months from the candidates, who fulfill the eligibility as given below:

| SI. | Name of the Post        | Eligibility Criteria                  | Maximum Age   | Emoluments  |  |
|-----|-------------------------|---------------------------------------|---------------|-------------|--|
| No. |                         |                                       | Limit         |             |  |
| 1.  | Consultant for National | <b>Essential</b> : Retired Government | Not more than | Subject to  |  |
|     | Institutional Ranking   | Officers from Central / State Govt.   | 65 years.     | experience  |  |
|     | Framework (NIRF)        | / Autonomous Bodies / Public          |               |             |  |
|     |                         | Sector Undertaking of Govt. and       |               |             |  |
|     |                         | worked in Technical Education,        |               |             |  |
|     |                         | Accounts / Administration,            |               |             |  |
|     |                         | Information Technology, etc.          |               |             |  |
| 2   | Research Associates for | B.Tech or MBA degree having           |               | Rs.20,000 - |  |
|     | National Institutional  | experience in Technical               |               | 25,000/-    |  |
|     | Ranking Framework       | Education.                            |               |             |  |
|     | (NIRF)                  |                                       |               |             |  |

## Note:

- 1. Candidates can apply <u>online / offline(in prescribed format).</u> The application must reach in the office of Member Secretary, NBA within 15 days of publication of this advertisement.
- 2. Preference will be given to the candidates having experience in the relevant field and with good communication and writing skills.
- 3. Only short-listed candidates will be called for the interview.
- 4. NBA reserves the right to cancel the candidature of any applicant who is not found suitable for the job and shall not entertain any request from him/her.
- 5. No correspondence in this regard will be entertained.

(Member Secretary)

## Application Form for the Post of Consultant / Research Associate for National Institutional Ranking Framework (NIRF) in National Board of Accreditation, New Delhi.

| <u>eini.</u>        |   |                        |               |                  |              |                  |  |
|---------------------|---|------------------------|---------------|------------------|--------------|------------------|--|
|                     |   | plied for              | •             |                  |              |                  |  |
| . Na                | me (in Block letters)   | :                      |               |                  |              |                  |  |
| . Fat               | Father's Name :   |                        |               |                  |              |                  |  |
| . Date of Birth :   |   | •                      |               |                  |              |                  |  |
| Gender :            |   | :                      | Male / Female |                  |              |                  |  |
| . Present Address : |   | :                      |               |                  |              |                  |  |
|                     |   |                        | <br>Dist:     | State            | :            | Pin:             |  |
| . Pe                | rmanent Address   | :                      |               |                  |              |                  |  |
| Ed                  | ucational Qualifications  |                        | <br>Dist:     | State            | ::           | Pin:             |  |
|                     |   | 1                      |               |                  | 0/ 6         |                  |  |
| S                   | I. Exam Passed  | l Y                    | ear of        | Subjects         | % of mar     | ks College/      |  |
| N                   |   |                        | assing        |                  | 70 01 11101  | University/Board |  |
|                     |   |                        |               |                  | 70 01 11141  |                  |  |
| N                   | о.  |                        |               |                  | 70 01 1113   |                  |  |
| 1.                  | o. 10 + 2   |                        |               |                  | 70 01 1113   |                  |  |
| 1.<br>2.            | o. 10 + 2 Graduation  |                        |               |                  | 7. 6         |                  |  |
| 1. 2. 3. 4.         | o.  10 + 2  Graduation  Post-Graduation  Others   | n chrono               | assing        |                  |              |                  |  |
| 1. 2. 3. 4.         | o.  10 + 2  Graduation  Post-Graduation  Others  etails of employment in                                  | n chrono<br>ow is inst | assing        |                  |              | University/Board |  |
| 1. 2. 3. 4.         | o.  10 + 2  Graduation  Post-Graduation  Others  etails of employment in the space below the space below. | n chrono<br>ow is inst | ological orde | r. Enclose sepai | rate sheet o | University/Board |  |

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